

## **BOARD MEETING MINUTES**

Date: \_\_March 15<sup>th</sup>, 2022\_\_ Time: \_6:00pm\_\_ Location: \_Aspen Media Center

School Board Norms of Engagement 2022								
The Board of Aspen Academy will								
<b>Tenacity</b> • form cohesion, cooperate, respectfully engage, listen effectively, and remain future minded.								
<u>H</u> igh Expectations	keep students first, speak with one voice, operate as a governance board.							
<ul> <li>Integrity         <ul> <li>always remain respectful to staff, employees, parents, students and other stake voices before key decisions, maintain oversight, and work together to carry out responsibilities.</li> </ul> </li> </ul>								
No Excuses	<ul> <li>always assume positive intent, be accountable for self-behaviors and their impact on board activities, be open to clarifying questions, constructive comments and relevant discussions, and read all materials before board meetings.</li> </ul>							
<u>K</u> indness	<ul> <li>treat each other with respect at all times, respect time allotted for all presentations at board meetings, and respect each other's time.</li> </ul>							

## • CALL TO ORDER AT <u>6:02pm</u>

In attendanceAndrew Price, Stacy Crakes, Stephanie Smitley, Brandy Mosser, Michael Faulise, Rob Allison, Melanie Jiskra, Rachel Mong					
Authorizer Comments					
Community Comments					
Community members must pre-register to speak at the meeting. Items are limited to those on the night's agenda. The Board Chair has the discretion to hear a community member who has not pre-registered, but items remain limited to those on the agenda.					
Motion: Approval of Agenda					
First <u>Allison</u> Second <u>Smitley</u> Yes <u>X(6)</u> No Abst					

Motion: Approval of Minutes (February 15", 2022) and special meeting minutes (February 22, 2022).
First <u>Smitley</u> Second <u>Mosser</u> Yes <u>X(6)</u> No Abst
<b>ASPEN ACCOLADES</b> (Mrs. Jiskra): Thank you to Sheryl Paulson-Price for coordinating the book fair. It was a lot of work! Thank you to Stephanie Smitley for coordinating the PTO meal for teachers. Thank you to Dr. Parson and the Title 1 committee for organizing the math and literacy night coming up in the next couple of weeks. Thank you to Cindy Care, Patrick Walters and Christian Cockrill for chaperoning and organizing the Eagle Bluff trip.
<ul> <li>Presentation by Specialists, PowerPoint presentation given by Mr. Fairweather, Mr. Burdick, Mr. Jiskra and Ms. Leslie.</li> <li>Music – using the new Orff instruments in class, showed a video of a 3<sup>rd</sup> grade class using them. Band/Orchestra – using the new instruments bought with the fundraiser money, increased interest in orchestra at the MS level, using Band Lab to create harmonies, be creative.</li> <li>Spanish – MS Spanish is 2 days/week, used fundraiser money to buy class readers for each grade level and digital video downloads. Students in elementary are learning Spanish using comprehensible input and teaching proficiency through reading and storytelling.</li> <li>Art – Bought a set of drawing mannequins with fundraiser money, paper cutter, drying rack, art books and drawing books. Struggle has been getting the same quality of work and classroom behavior as pre-covid. MS art is following the Core Knowledge curriculum in each grade level.</li> <li>PE/Health – MS is playing Nuke'Em and will have a tournament. 22 teams will play. K-2 students went sledding. A great time was had by all and lessons were learned for the future. Working on incorporating mental health and health into games. Everyone is looking forward to the rock wall coming this summer.</li> <li>Latin – use the Latin for Children textbook in 4<sup>th</sup> and 5<sup>th</sup>. Students read Minimus and Minimus 2 in 6<sup>th</sup>-8<sup>th</sup>. Use chants to learn Latin vocabulary.</li> </ul>
Thank you, Specialists!
Approve the following consent agenda items:  • Hires - Resignations – Terminations – Non-Renewals  • Jenna Hatch, para (effective 3-11-22)  • Victoria Regehr, Friends of Aspen Academy board secretary, pending background check (effective immediately)  First Smitley Second Mosser Yes X(7) No Abst

## Program Services (Smitley)

- Administration Report: Data presentation by Angela Dunn
  - Reading and Math Fastbridge data for K-8 collected in January, continued into Feb after distance learning. F&P data collected K-4<sup>th</sup> for below grade level students in fall.
  - F&P: 12% increase K-4 from below to at or above grade level. K first time taking
     27% low risk or above, 73% below target.
  - Reading: K-2 winter 60% (down 3% from fall) at target, 40% (increase 3% from fall).
     3-8 stayed the same. CBM (fluency) grades 1-3 68% (increase 6% from fall) at target, 32% (decrease 6% from fall). AutoReading grades 4-8 stayed the same fall to winter.
  - Math: scores stayed consistent across the board from the fall. Math automaticity
     2<sup>nd</sup> -4<sup>th</sup> increased, 7<sup>th</sup> & 8<sup>th</sup> decreased, showed Rocket Math would help 7<sup>th</sup> & 8<sup>th</sup> grades.
  - Some grade levels met half of their interim goals. 6<sup>th</sup>-8<sup>th</sup> did not have interim goals. This data will be used to create goals for next year.
  - To meet goals we are looking for deficiencies in curriculum and ways to fill the gaps, reallocating and training support staff to work in classrooms that need more support, reassessing students before spring break in K and 1 on specific skills.

Thank you, Mrs. Dunn!

- Committee Report: The committee did not meet. There were no changes to Policy 413.
   Policy 514 section VIII. D the words after policy were removed to make it consistent with other policies.
- Motion: Approve Policy 413 Harassment and Violence, 2<sup>nd</sup> Read.

First Mong Second Price Yes X(7) No Abst

Motion: Approve Policy 514 Bullying Prohibition, 2<sup>nd</sup> Read.

First \_Mosser\_ Second \_Mong\_ Yes \_\_X(7)\_\_ No \_\_\_\_\_ Abst \_\_\_\_\_

## Finance & Facility Committee (Allison/Faulise/Schutrop)

 Motion: Approve the contract with Capernaum Pediatric Therapy, Inc. for OT services for 2022-2023.

	First <u>Smitley</u>	Second _	<u>Allison</u>	Yes _	<u>X(7)</u>	No	Abst	-
•							on Consultants, LLC for ervices for 2022-2023.	
	First <u>Mosser</u>	_ Second	<u>Mong</u>	Yes_	<u>X(7)</u>	No	Abst	
•	Motion: Appro services for 20		tract wi	th Aga	ate Soc	ial Works, l	LC for school social w	ork
	First <u>Allison</u>	Second _	<u>Mong</u>	Yes _	<u>X(7)</u>	No	Abst	
•	from TAG could	l attend. 67 ays, DSCR	% of the 1.07. Lo	fiscal	year, re	evenue at 61	eek so the representative %, expenses at 65%. month and FY23. No	9
•	Motion: Appro	ve the Feb	ruary c	heck r	egister			
	First <u>Smitley</u>	Second _	<u>Allison</u> _	Yes_	<u>X(7)</u>	No	Abst	
Board	Elections, Res	ponsibilitie	es & Go	verna	nce Coi	<b>mmittee</b> (Sc	chutrop/Smitley/Mong)	
•	Committee Rep wouldn't approv		dded an	indem	nnificatio	on clause fo	bylaws to include or the	у
•	Motion: Appro	ve the byla	aws, pe	nding	FOE ap	proval.		
	First <u>Smitley</u>	Second _	<u>Mosser</u>	_ Yes	s <u>X(7)</u>	No	Abst	
Marke	ting and Comm	unity Enga	agemen	t Com	mittee (	(Price/Faulis	se)	
•	•			•			ve updates on school tou er a virtual tour.	rs,
Strate	aic Plannina Co	ommittee (	Price/All	ison/P	etrenko	)		

• Administration Report: Admin team met with Julie Goldsmith, worked on each objective. Will meet with Julie again. Next step is for board to meet.

hours in her contract left. More hours will be diverted to the admin team from the board
There will be dates in May for the board to meet with her.

• Committee Report: Provided an update from Julie with an update for the allotment of

•	Adjournment at	_ <u>7:01pm</u>			
•	First Smitley	Second Mosser	Yes X(7)	No	Δhst