



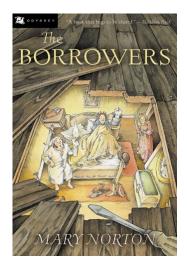
ASPEN Update

February 2nd, 2024



2/08......Program Services Mtg - 4:15pm 2/13....PTO Mtg - 4:20pm 2/15....Early Release - 12:00pm / Conferences 2/16...No School for K-8/ Parent/Teacher/Student Conferences 2/19....No School for K-8 - Presidents Day 2/21....Ist Grade Field trip to Dragons LOVE Tacos!

I Love To Read Month!



February 2nd: Decade Day

February 9th: Sports Day February 14th: Dress Your Best Day February 23rd: Book Character Day March 1st: Cozy Day

DECADE DAY!























HONOR ROLL - Quarter 2

8th Grade

High Honor Roll

David G. Annabella H. Geoffrey M. William S. Audreyana S. Alisa D. Nithya K.

Honor Roll

Isaac H. M. Saynab N. Makayla P. Yousef A. Loti A. Abigail C. Zohaib R. Afton W. Keira W. Liam B. Ayushi P. Avery M.





7th Grade

High Honor Roll

Sara B. Savanna C. Ivan D. Fiorina G. Ayah H. Claire H. Jayla H. Sophie K. Neil R. James W. Jack B. Sabrina D.

Honor Roll

Jazmine A. Natalie A. Anthony P.

6th Grade

High Honor Roll

Julia G. Yusra M. Hazel N. Annabelle W. Andrew K. Zoey L. Aiza S.

Honor Roll

Leo A. Miriam M. Kaavya K. Genna L. Alena M. Macey S. Lev T. William R.



MIDDLE SCHOOL THINK SCHOLARS OF THE MONTH

Congratulations to our Middle School THINK Scholars for being recognized for Kindness in January!

> Aiza S. Diana D. Ayah H. Keisha J. Conan M. Saynab N.



Strategic Plan Family Night!

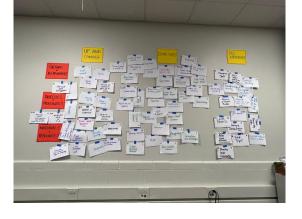


Huge thank you to everyone who came and participated!

During our event, parents, staff, and community members discussed what they enjoyed about Aspen, what changes they would like to see, what they want brought back, and/or any concerns they may have.

Our next step is to summarize the feedback to begin designing the strategic plan for 2024 - 2029!

The Board will meet on February 10th to start this important work.



We would not be able to provide your scholars with the best education without partnering with our families.

Thank you for choosing Aspen!

6th Grade Eagle Bluff Trip March 4-6, 2024!

If you have not already, make sure to sign up your 6th grader for this year's Eagle Bluff trip! Eagle Bluff is a 3-day, 2-night Environmental Camp in Lanesboro, MN.

During the trip, 6th graders will stay in dorms, dine in the hall, engage in outdoor science and team-building activities, enjoy a campfire, and, most importantly, have a whole lot of fun!

While the trip is optional, we would love to have your 6th grader attend.

Please reference communication regarding the trip from Ms. Olson. If you have not received any, please contact <u>debra.olson@aspenacademymn.org</u>

FESTIVAL OF NATIONS!

Mark your calendars for Aspen's Festival of Nations!

This fun and educational evening will celebrate the culture and diversity of our Aspen families! Aspen families will bring in samples of food from around the world, crafts and games will be available for kids, and cultural performances will be done by Aspen scholars.

Date: March 8th, 2024 Time: 5:30-8:00 PM Location: Aspen Academy

We Need You!

Please join us to help share your heritage! Do you have a favorite dish that you can share or want to demonstrate/lead a craft? Can you or your scholar perform a cultural dance or share in storytelling?

This night can only happen with the support and volunteerism of our families! Please complete this form to sign up to volunteer for or donate to this event.

If you have any further questions or need help filling out the form, please contact Eric Sandberg at <u>eric.sandberg@aspenacademymn.org</u>.

Volunteer Interest Form







YEARBOOKS!



Yearbooks are ready to order!

https://ybpay.lifetouch.com/

Code: 15238024

PTO OPPORTUNITIES!

Conference time is just around the corner! That means it's time for the Scholastic Book Fair and conference meals for teachers. The book fair will run during conferences on February 15th and 16th. Volunteers are needed for set-up the afternoon before, during the sale, and at the end to pack it up.

Book Fair - https://www.signupgenius.com/go/8050F49A9AA23A31-47297786-book

The teachers greatly appreciate having meals provided during the busy conference days! Donations are needed for the Nacho Bar dinner and Jimmy John's lunch.

Conference Meals - <u>https://www.signupgenius.com/go/8050F49A9AA23A31-47458143-</u> <u>february</u>

Lunch Ordering

Meal Ordering Deadlines Changing

Please note that the ordering deadline for breakfast and lunches will be changing.

The system will be open on the 11th and will close on the 20th.

Questions? lunchprogram@aspenacademymn.org





Lunchroom Volunteering!

Looking for ways to volunteer at Aspen?

Signup to volunteer in our lunchroom!

https://www.signupgenius.com/.../904 054BA5A72CABFC1...





Aspen Academy | 14825 Zinran Ave, SAVAGE, MN 55378

<u>Unsubscribe enroll@aspenacademymn.org</u> <u>Update Profile</u> <u>|Constant Contact Data Notice</u> Sent bylydia.cedarberg@aspenacademymn.orgpowered by



Try email marketing for free today!