

# **BOARD MEETING MINUTES**

Date: February 26th, 2024 Time: 6:00pm Location: Aspen Media Center

School Board Norms of Engagement 2024							
The Board of Aspen Academy will							
Tenacity	• form cohesion, cooperate, respectfully engage, listen effectively, and remain future minded.						
<u>H</u> igh Expectations	keep students first, speak with one voice, operate as a governance board.						
Integrity	<ul> <li>always remain respectful to staff, employees, parents, students and other stakeholders, hear all voices before key decisions, maintain oversight, and work together to carry out our responsibilities.</li> </ul>						
No Excuses	<ul> <li>always assume positive intent, be accountable for self-behaviors and their impact on board activities, be open to clarifying questions, constructive comments and relevant discussions, and read all materials before board meetings.</li> </ul>						
<u>K</u> indness	<ul> <li>treat each other with respect at all times, respect time allotted for all presentations at board meetings, and respect each other's time.</li> </ul>						

## • CALL TO ORDER AT \_6:04pm

In attendance <u>Bryce Hotzler, Michael Faulise, rob Allison, Andrew Price, k</u> <u>Brandy Mosser, Melanie Jiskra</u>	<u> (ristin Carlson,</u>
Authorizer Comments	
Community Comments	
Community members must pre-register to speak at the meeting. Items are limited to the night's agenda. The Board Chair has the discretion to hear a community member pre-registered, but items remain limited to those on the agenda.	
Motion: Approval of Agenda	
First Allison Second Carlson Yes X(6) No Abs	t
<ul> <li>Motion: Approval of Minutes (January 22, 2024 and board retreat Feb</li> </ul>	oruary 10, 2024).
First <u>Carlson</u> Second <u>Allison</u> Yes <u>X(6)</u> No Abs	t

**Student Board Representative Report –** by Nithya, Isaac and David. K had a visit from the Raptor Center, 1<sup>st</sup> went to see Dragons Love Tacos, 2<sup>nd</sup> – likes participating in "The Borrowers" trivia. 3<sup>rd</sup> – making clay objects in art. 4<sup>th</sup> – research paper on a country of their choice and Climb theater visited. 5<sup>th</sup> – MN Wild mascot and player came to talk about importance of exercise. MS – enjoying dressing up for I Love to Read month. SpEd – SEAC committee meeting happened. Specialists – several students chosen to participate in the MN State Honor Band in Mankato.

**ASPEN ACCOLADES** (Mrs. Jiskra): Thank you to Mr. Sickmann and Mr. Jiskra for getting the hockey players to come. It was awesome! Thank you to the I love to Read committee for a great month of reading and activities. Thank you to the PTO and families for providing meals for conferences and decorating the lobby for I Love to Read Month.

#### Approve the following consent agenda items:

- Hires Resignations Terminations Non-Renewals
  - Taylor Jiskra, teacher (effective 2-2-24)
  - Mandi Berndt, teacher (effective 3-1-24)

	First	Allison	Second _Mosser_	Yes	X(6)	No	Abst
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### **Program Services Committee** (Smitley/Mosser)

- Administration Report: Changes were made to the attendance section of the student/parent/guardian handbook.
- Winter Data Report by Dr. Haley-Strub
  - Students took FastBridge assessments in math and reading in January.
  - Reading 3 grade levels showed growth in 2 areas, 5 grades showed growth in 1 area. % of students in each grade level that showed growth from fall to winter: K 100, 1<sup>st</sup> 99, 2<sup>nd</sup> 85, 3<sup>rd</sup> 73, 4<sup>th</sup> 73, 5<sup>th</sup> 58, 6<sup>th</sup> 42, 7<sup>th</sup> 51, 8<sup>th</sup> 57.
  - Math 4 grade levels showed growth in 2 areas, 4 grade levels showed growth in 1 area. % of students in each grade level that showed growth from fall to winter: K 99, 1<sup>st</sup> 61, 2<sup>nd</sup> 93, 3<sup>rd</sup> 93, 4<sup>th</sup> 86, 5<sup>th</sup> 88, 6<sup>th</sup> 51, 7<sup>th</sup> 64, 8<sup>th</sup> 63.
  - Instructional updates: Math DDI for K-6, next year adding 6-8. K & 1 incorporating more phonological awareness activities, 2<sup>nd</sup> grade more support for accuracy and automaticity, 3<sup>rd</sup> more fluency work, 4<sup>th</sup> adding fluency component, 5<sup>th</sup> adding support for phonics, morphology and vocabulary. 6<sup>th</sup> grade addressing needs of scholars far below target in math.
  - Thank you, Dr. Haley-Strub!

•	Committee Reported recomme					ne 2 calendar ion to the bo	
•	Motion: Approx	e the 202	24-2025 s	chool d	alenda	r.	
	First <u>Hotzler</u>	Second _	<u>Carlson</u> _	Yes _	<u>X(6)</u>	No	Abst
•	Motion: Approx	e Studen	t/Parent/	Guardi	an Hand	dbook, 3 <sup>rd</sup> re	ad.
	First <u>Carlson</u>	Second _	Mosser	Yes_	<u>X(6)</u>	No	Abst
Financ	ce & Facility Cor	nmittee (/	Allison/Pri	ce)			
•	enrollment and	general bu cal year, re	idget disc evenues 5	ussion. 58%, ex	Present penditu	ation of Fina res 57%. Lea	cussed finances, ncials by Nate Winter - ase aid has been ster.
•	Motion: Approx	e the Jar	nuary che	ck reg	ister.		
	First <u>Allison</u>	Second <u>I</u>	Mosser_	Yes	X(6)	No	Abst
Board Elections, Responsibilities & Governance Committee (Smitley/DiCapo)							
•	Committee Repo	ort: The co	ommittee i	met to o	discuss t	he election ti	meline.
Marke	ting and Comm	unity Eng	agement	Comm	ittee (Fa	aulise/DiCap	၁)
•		ort: The co ee to just C					change the title of this
•	Motion: Approve Policy 213 School Board Committees.						
	First <u>Mosser</u>	Second _	<u>Carlson</u>	Yes_	X(6)	No	Abst

## Strategic Planning Committee (Price/Mosser)

t		e first meeting a	vill be another strateg nd community to mak		•	
Adjournment at _7:00pm						
First	_Allison_ Sec	ond <u>Mosser</u>	Yes _X(6)	No	Abst	