

# **BOARD MEETING AGENDA**

Date: <u>April 15<sup>th</sup>, 2024</u> Time: <u>6:00pm</u> Location: <u>Aspen Media Center</u>

School Board Norms of Engagement 2024 The Board of Aspen Academy will							
Tenacity	• form cohesion, cooperate, respectfully engage, listen effectively, and remain future minded.						
<u>H</u> igh Expectations	<ul> <li>keep students first, speak with one voice, operate as a governance board.</li> </ul>						
<u>I</u> ntegrity	<ul> <li>always remain respectful to staff, employees, parents, students and other stakeholders, hear all voices before key decisions, maintain oversight, and work together to carry out our responsibilities.</li> </ul>						
<u>N</u> o Excuses	<ul> <li>always assume positive intent, be accountable for self-behaviors and their impact on board activities, be open to clarifying questions, constructive comments and relevant discussions, and read all materials before board meetings.</li> </ul>						
<u>K</u> indness	<ul> <li>treat each other with respect at all times, respect time allotted for all presentations at board meetings, and respect each other's time.</li> </ul>						

# CALL TO ORDER AT \_\_\_\_\_\_\_

In attendance \_\_\_\_\_

Authorizer Comments \_\_\_\_\_

Community Comments \_\_\_\_\_

Community members must pre-register to speak at the meeting. Items are limited to those motions on the night's agenda. The Board Chair has the discretion to hear a community member who has not pre-registered, but items remain limited to those on the agenda.

•	Motion: Approval of Agenda						
	First	Second	_ Yes	_ No	_ Abst		
•	Motion: Approval of Minutes (April 15 <sup>th</sup> , 2024).						
	First	Second	_ Yes	No	Abst		

#### **Student Board Representative Report**

ASPEN ACCOLADES (Mrs. Jiskra):

#### Program Services Committee (Smitley/Mosser/Carlson)

- Administration Report:
- Committee Report:

#### Finance & Facility Committee (Allison/Price/Hotzler)

• Administration Report:

# • Motion: Approve the 990 for 2023.

First \_\_\_\_\_ Second \_\_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Abst \_\_\_\_\_

- Motion: Approve the SEL Teacher on special assignment position.
  - First \_\_\_\_\_ Second \_\_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Abst \_\_\_\_\_
- Motion: Approve the contract amendment with TCEC for 2023-2024 school year.

First \_\_\_\_\_ Second \_\_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Abst \_\_\_\_\_

- Committee Report: Presentation of Financials.
- Motion: Approve the April check register.

First \_\_\_\_\_ Second \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_ Abst \_\_\_\_\_

• Motion: Approve FY25 budget.

First \_\_\_\_\_ Second \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_ Abst \_\_\_\_\_

## Board Elections, Responsibilities & Governance Committee (Smitley/DiCapo/Carlson)

- Administration Report:
- Motion: Approve Rob Essig and Julie Martini as the Emergency Director replacements per policy 310.

First \_\_\_\_\_ Second \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_ Abst \_\_\_\_\_

• Committee Report:

## Community Engagement Committee (Faulise/DiCapo/Mohamed)

- Administration Report:
- Committee Report:

#### Strategic Planning Committee (Price/Mosser/Hotzler)

- Administration Report:
- Committee Report:
- Adjournment at \_\_\_\_\_
- First \_\_\_\_\_ Second \_\_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Abst \_\_\_\_\_