

## **BOARD MEETING AGENDA**

**School Board Norms of Engagement 2025** The Board of Aspen Academy will

• form cohesion, cooperate, respectfully engage, listen effectively, and remain future minded.

Date: <u>September 15<sup>th</sup>, 2025</u> Time: <u>6:00pm</u> Location: Aspen Media Center

**Tenacity** 

<u>H</u> igh Expectations	keep students f	irst, speak with on	e voice, operat	e as a governand	e board.	
<u>I</u> ntegrity	•	•			nd other stakeholders er to carry out our	s, hear all
No Excuses	activities, be op	•	estions, constr		and their impact on be and relevant discussi	
<u>K</u> indness		r with respect at al espect each other'	=	t time allotted fo	or all presentations at	board
	CALL TO ORDER A In attendance  Authorizer Comment Community Commer Community members r the night's agenda. The pre-registered, but iten	nts must pre-register to see Board Chair has the	speak at the med	eting. Items are lin ear a community i	nited to those motions or	-
	Motion: Approve					
					Abst	_
	Motion: Approve	al of Minutes (Aug	gust 18 <sup>th</sup> , 2025)			
	First	Second	Yes	No	Ahst	

## **ASPEN ACCOLADES** (Mrs. Jiskra):

## Approve the following consent agenda items:

- William Bennett, para (effective 9-2-25)
- Morgan Young, para (effective 9-8-25)
- Amanda Wolf, teacher (effective 8-13-25)
- Adriana Walli, health aide (effective 9-9-25)
- Mohamed Hilowle, para (effective 8-21-25)
- Rachel Humensky long term sub (effective 8-15-25)
- Lurita Kidd, float (effective 8-15-25)
- Kirsten Lindsay, float (effective 8-15-25)
- Matt Fox, special education substitute (effective 8-11-25)
- Asma Ali, para (effective8-15-25)
- Bodjona Hessouwe, health aide (effective 8-25-25)
- Grace Mahowald, para (effective 8-15-25)

First _	Sec	cond	Yes	No	Abst
Progra	nm Services Com	mittee (Smitley/Ca	arlson)		
•	Administration Re	port:			
•	Committee Repor	t:			
Financ	ce & Facility Com	<b>mittee</b> (Allison/Tsi	bulko)		
•	Administration Re	port:			
•	Motion: Approve 2026 school yea	the contract with r.	n Wade Phillips	tor IT consultan	t for the 2025-

First \_\_\_\_\_ Second \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Abst \_\_\_\_\_

	Report: Presentatio			
Motion: Ap	pprove the August o	check register.		
First	Second	Yes	No	Abst
Board Elections,	Responsibilities & 0	Governance Co	<b>mmittee</b> (Smitley	//Tsibulko)
Administrat	ion Report:			
• Committee	Report:			
Community Enga	gement Committee	(Regehr/Carlsor	n)	
Administrat	ion Report:			
<ul> <li>Committee</li> </ul>	Report:			
trategic Plannin	<b>g Committee</b> (Faulis	se)		
<ul> <li>Administrat</li> </ul>	ion Report: Update o	on Strategic Plan	<ul><li>Objective B</li></ul>	
• Committee	Report:			
Adjournment	at			
• First	Second	Voc	No	Abot